

## AGENDA FOR

### RADCLIFFE TOWNSHIP FORUM

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**To: All Members of Radcliffe Township Forum**

**Councillors** : C Preston, J Walker, D Bailey, S Briggs (Vice-Chair), T Isherwood, J Lewis, N Parnell, R Shori, R Skillen **Advisory Group** Members : Gill Stainthorpe, Colin Jones (Chair), Colette Jones, Roy Vevers, David Lewis

Dear Member/Colleague

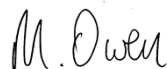
#### Radcliffe Township Forum

You are invited to attend a meeting of the Radcliffe Township Forum which will be held as follows:-

<b>Date:</b>	Monday, 11 January 2016
<b>Place:</b>	Radcliffe Civic Suite, Thomas St, Radcliffe
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>A PACT (Police and Communities Together) meeting will take place at 5.00 pm, prior to the start of the Township Forum meeting – all welcome to attend to discuss local police issues.</b>

The Agenda and Reports are attached and are available on the Council's Intranet for Councillors and Officers and on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely



**Mike Owen**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Radcliffe Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 1 - 8)*

Minutes of the last meeting held on 18 November, 2015.

### **4 POLICE UPDATE**

### **5 2016/17 BUDGET CONSULTATION**

A presentation will be given at the meeting.

### **6 HEALTHIER RADCLIFFE UPDATE**

Doug Galvin will give an update at the meeting.

### **7 OPEN FORUM**

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Radcliffe area.

Approximately 30 minutes will be set aside for Open Forum, if required.

### **8 RADCLIFFE TOWNSHIP FORUM PLAN** *(Pages 9 - 36)*

Updated Plan attached, for information.

### **9 ADVISORY GROUP UPDATE**

### **10 COMMUNITY FUNDING REPORT** *(Pages 37 - 44)*

A report from the Programme Support Officer is attached, for information.

### **11 FUNDING PANEL - RESULTS**

### **12 URGENT BUSINESS**

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.